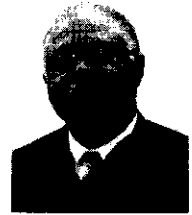





Joe L. Reed  
State Chairman

**ALABAMA DEMOCRATIC  
CONFERENCE**  
**Macon County**  
*OFFICIAL GUIDE BALLOT*  
**DEMOCRATIC PRIMARY ELECTION**  
**May 24, 2022**



Judge Alfonza Menefee  
County Chairman

This is the official Guide Ballot for State Offices recommended by the Alabama Democratic Conference (ADC). Local candidates were endorsed by the local leaders. Let us vote together. United we stand, divided we fall.

Pd. for by ADC, P.O. Box 6233, Montgomery, AL 36106 

**INSTRUCTIONS TO THE VOTER**  
**VOTE FOR EVERY CANDIDATE WITH THE BLACKENED OVAL BY HIS OR HER NAME.**

<b>FOR GOVERNOR</b> (Vote for One)
<input type="radio"/> YOLANDA ROCHELLE FLOWERS
<input type="radio"/> MALIKA SANDERS FORBES
<input type="radio"/> PATRICIA JAMIESON
<input type="radio"/> ARTHUR KENNEDY
<input type="radio"/> CHAD "Chig" MARTIN
<input type="radio"/> DOUG "New Blue" SMITH

<b>FOR UNITED STATES SENATOR</b> (Vote for One)
<input checked="" type="radio"/> WILL BOYD
<input type="radio"/> BRANDAUN DEAN
<input type="radio"/> LANNY JACKSON

<b>FOR STATE SENATOR, DISTRICT NO. 28</b> (Vote for One)
<input checked="" type="radio"/> BILLY BEASLEY
<input type="radio"/> FRANK "Chris" LEE

<b>FOR STATE REPRESENTATIVE, DISTRICT NO. 82</b> (Vote for One)
<input type="radio"/> TERRENCE KAREEM JOHNSON
<input checked="" type="radio"/> PEBBLIN WALKER WARREN

**THESE OFFICES  
RUN BY  
DISTRICT**

<b>FOR MEMBER, MACON COUNTY COMMISSION, DISTRICT NO. 2</b> (Vote for One)
<input checked="" type="radio"/> ALBERT DANIELS
<input type="radio"/> EDWARD "Coach" HUFFMAN

<b>FOR MEMBER, MACON COUNTY BOARD OF EDUCATION, DISTRICT NO. 4</b> (Vote for One)
<input type="radio"/> DAVID HENDERSON
<input checked="" type="radio"/> KAREY THOMPSON
<input type="radio"/> SAWANDA "Byrd" WILSON

**STATEWIDE AMENDMENT 1**

To provide \$85 million in bonds  
to improve parks

- YES
- NO